



Revision number:3

Purchasing Agent: Debbie Gundersen

Item: EQUIPMENT RENTALS - LAB TRAILERS, MOBILE OFFICE TRAILERS & MOBILE HOME TRAILERS

Vendor: 07898J A GE Capitol Modular Space
1040 West 2100 South
Salt Lake City UT 84119

Internet Homepage:

Telephone: (801) 974-5628

Fax number: (801) 972-5210

Contact: Mishele Mitchell

Email address: Mishele.Mitchell@gecapital.com

Brand/trade name: N/A

Price: See Attached Price List

Terms: Net 30

Effective dates: 01/19/99 through 01/19/2003

Days required for delivery: 2 Days

Price guarantee period: 2 Years

Minimum order: 1 Unit

Min shipment without charges: N/A

Other conditions:

REVISION #3: EXTENDING THIS CONTRACT UNTIL 01/19/03.

This contract covers only those items listed in the price schedule. It is the responsibility of the agency to ensure that other items purchased are invoiced separately. State agencies will place orders directly with the vendor (creating a PG in Finet) and make payments for the same on a PV referencing the original PG. Agencies will return to the vendor any invoice which reflects incorrect pricing.



1- Rental of lab, mobile office & mobile home trailers per attached price list & size vendor will offer 10% discount off attached price list.

Set Up defined as "blocking and leveling of trailer" - Anchoring of trailer with tie downs will be an additional charge of \$220.00.

Set Up charges for all of State as follows:

- 8' wide trailers - \$55.00
- 10' wide trailers - \$75.00
- 12' wide trailers - \$95.00

Dismantling and return delivery of unit will be billed the same as original delivery and set up.

The intent of this contract is to establish a set discount rate on each category of equipment from the printed price list. The discount shall be a percentage off the most current printed retail price sheet. A percentage discount shall be established for each product category. The discount offered in each category will apply whether rental is by the day, week, month or quarter.

All equipment must be delivered in good working condition and be ready for immediate use. The transportation costs will be bid on a per mile basis or one rate charge since there will be multiple delivery locations.

Skirting for mobile/modular trailers \$7.00 per linear foot.

STANDARD RENTAL PRICES	
UNIT SIZE	MONTHLY RATE
8 X 16	165
8 X 20	175
8 X 28	180
10 X 32	260
10 X 44	305
12 X 40	320
12 X 44	320
12 X 56	365
12 X 60	365
12 X 64	375
LESS - 10%	

Reports

The contractor will submit yearly reports to the State Purchasing Agent (Debbie Gundersen) showing quantities and dollar volume of purchases by each agency and political subdivision. This report will be due by 1/19/2001.

FINET COMMODITY CODE(S): **FOR AGENCY USE ONLY**

9756600000 - ROAD AND HIGHWAY EQUIPMENT (NOT OTHERWISE CLASSIFIED) RENTAL OR LEASE